



# SALT RIVER ELECTRIC

111 West Brashear Avenue • Bardstown, Kentucky 40004  
(502) 348-3931 • (502) 955-9732 • Fax (502) 348-1993

October 1, 2008

Ms. Stephanie Stumbo  
Executive Director  
KY Public Service Commission  
PO Box 615  
Frankfort KY 40602

RECEIVED  
OCT 6 2008  
PUBLIC SERVICE  
COMMISSION

Re: KY PSC Case No. 2008-00300  
Fuel Adjustment Clause  
November 1, 2007, through April 30, 2008  
Salt River Electric Cooperative Corporation

Dear Ms. Stumbo:

Enclosed are the originals and four (4) copies of the following with regard to the above-named case:

- Affidavit certifying Salt River Electric's compliance with the Uniform Fuel Adjustment Clause
- Hearing Notice published in Kentucky Living Magazine
- Affidavit of Mailing of Hearing Notice

Sincerely,

Kathy Brown  
Executive Assistant

Enclosures

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

OCT 06 2008

PUBLIC SERVICE  
COMMISSION

CASE NO. 2008-00300

In The Matter of:

AN EXAMINATION BY THE PUBLIC SERVICE )  
COMMISSION OF THE APPLICATION OF THE )  
FUEL ADJUSTMENT CLAUSE OF SALT RIVER )  
ELECTRIC COOPERATIVE CORPORATION FROM )  
NOVEMBER 1, 2007, THROUGH APRIL 30, 2008 )

AFFIDAVIT

The Affiant, LARRY HICKS, President and CEO of Salt River Electric Cooperative Corporation, 111 West Brashear Avenue, Bardstown, Kentucky, states that for the period between November 1, 2007, to April 30, 2008, Salt River Electric Cooperative Corporation has operated in compliance with each and every provision of the uniform fuel adjustment clause as prescribed in 807 KAR 5:056. That Salt River Electric has received inquiries as to the level of rates during the review period, has responded to each inquiry, and has answered questions in a satisfactory manner during said period.

Witness my hand this 26<sup>th</sup> day of August, 2008.

SALT RIVER ELECTRIC COOPERATIVE CORPORATION

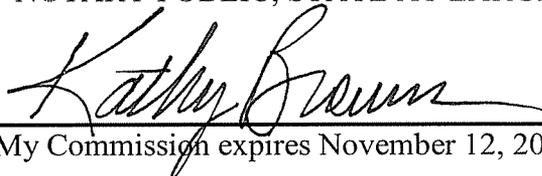


Larry Hicks, President and CEO

STATE OF KENTUCKY  
COUNTY OF NELSON

The foregoing was subscribed and sworn to before me this 26<sup>th</sup> day of August, 2008, by Larry Hicks, President and CEO of Salt River Electric Cooperative Corporation.

NOTARY PUBLIC, STATE AT LARGE



My Commission expires November 12, 2010

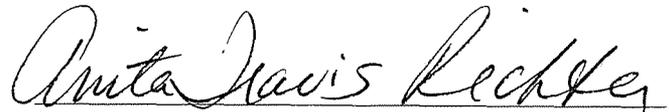
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OCT 06 2008

PUBLIC SERVICE  
COMMISSION

AFFIDAVIT OF MAILING  
OF HEARING NOTICE

Notice is hereby given that the October issue of  
*KENTUCKY LIVING*, bearing the official notice of hearing of PSC  
Case No. 2008-00300, concerning the application of the fuel adjustment clause  
from November 1, 2007, through April 30, 2008, for SALT RIVER  
ELECTRIC COOPERATIVE CORPORATION, was entered as direct mail at  
Danville, Kentucky, on September 27, 2008.



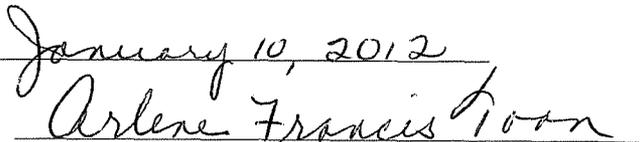
Anita Travis Richter  
Managing Editor  
*Kentucky Living*

County of Jefferson  
State of Kentucky

Sworn to and subscribed before me, a Notary Public,

this 29<sup>th</sup> day of September, 2008.

My commission expires



Notary Public, State of Kentucky

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Louisville, Kentucky 40232

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Louisville, Kentucky 40218

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(800) 595-4846  
Fax: (502) 459-1611

www.kentuckyliving.com

## HEARING NOTICE

A public hearing will be held on Tuesday, October 7, 2008, at 10 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of the following corporations for the period November 1, 2007, through April 30, 2008. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than October 3, 2008. If no notices of intent to attend are received by this date, this hearing will be cancelled. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

### Big Sandy RECC

Case No. 2008-00288

### Blue Grass Energy Cooperative Corp.

Case No. 2008-00289

### Clark Energy Cooperative

Case No. 2008-00290

### Cumberland Valley Electric

Case No. 2008-00291

### Farmers RECC

Case No. 2008-00292

### Fleming-Mason Energy Cooperative

Case No. 2008-00293

### Grayson RECC

Case No. 2008-00294

### Inter-County Energy Cooperative

Case No. 2008-00295

### Jackson Energy Cooperative

Case No. 2008-00296

### Licking Valley RECC

Case No. 2008-00297

### Nolin RECC

Case No. 2008-00298

### Owen Electric Cooperative

Case No. 2008-00299

### Salt River Electric Cooperative

Case No. 2008-00300

### Shelby Energy Cooperative

Case No. 2008-00301

### South Kentucky RECC

Case No. 2008-00302

### Taylor County RECC

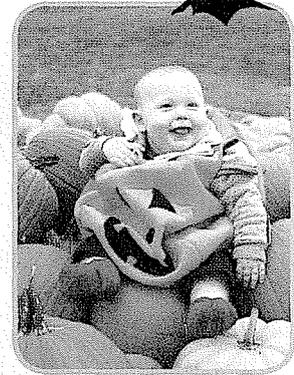
Case No. 2008-00303

## SNAPSHOTS

## Pumpkin Patch Pickin'



◀ **Howdy Folks:** Evan Kimberlain, Elizabethtown, is definitely the cutest pumpkin at Minks Pumpkin Farm. Photo: mom, Sandra Kimberlain, members of Nolin RECC.



▲ **Sweet Pumpkin:** Micah Sartori, grandson of Rick and Linda Sartori, Shelbyville, at Happy Jacks Pumpkin Farm. Photo: Great-Aunt Dianne Crase; submitted by Rick and Linda Sartori, members of Shelby Energy Cooperative.

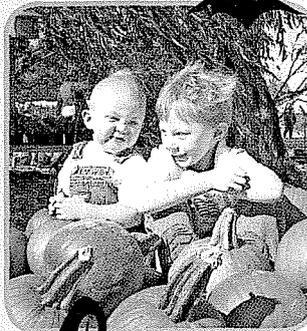
**Big Pumpkin:** Clint Voils and Chris Adams, Russell Springs, carry a large pumpkin in from the garden patch. Photo: Sandra Voils, member of South Kentucky RECC. ▼



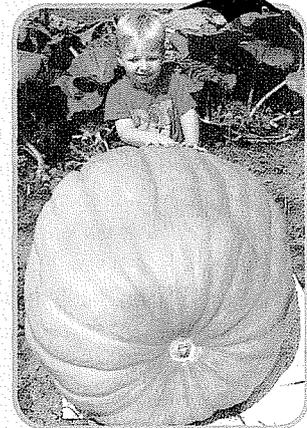
◀ **First Pumpkin:** Whitney Botkin, age 1-1/2, Maysville, picked her first pumpkin last October at "R" Farm Pumpkins & More. Photo: mom Amber Botkin, members of Fleming-Mason Energy Cooperative.



**Pumpkin Box:** ▶ Brothers Logan, age 1, and Travis, age 4, of Glasgow, sit in a large box of pumpkins at Jackson's Orchard in Bowling Green so they could be contained for a photo. Photo: mom, Cheryl Peden, members of Farmers RECC.



◀ **Sweet Duck:** Halleigh Durham, Somerset, picks her favorite pumpkin at Bear Wallow Farm. Photo: Jennifer Abner, members of South Kentucky RECC.



▲ **Giant Pumpkin:** Austin Epley, age 4, from Adairville, visited grandparents George and Patricia in Auburn, whose neighbor grew this giant pumpkin. Photo: George Epley, submitted by Patricia Epley, members of Warren RECC.

Send in your snapshots of your "Favorite Holiday Decorations" for the December issue, so that we receive them by October 12. Tell us where the photo was taken, who the people are in the photo and where they're from, the name, address, and phone number of the photographer, and the name of your electric cooperative. No color laser prints, please, as they do not reproduce well. We'll print as many as we have room for. Photos will NOT be returned unless you include a stamped, addressed envelope for return. Submit online at [www.kentuckyliving.com/submitsnapshots.html](http://www.kentuckyliving.com/submitsnapshots.html) or mail entries to Kentucky Living Snapshots, P.O. Box 32170, Louisville, KY 40232. And get a head start by sending in snapshots of "Star Farmers" for the January issue. Those photos are due November 12.